PHIL 255 Week 3: Mind=Brain Paul Thagard

Please turn off and put away all electronics.

Please avoid the last 2 rows.

Arguments for and against mind-brain identity.



Mind-Brain Identity

"Mind=brain" is short for: All mental processes are brain processes.

Includes:

perception (e.g. vision, pain)

inference, reasoning, learning

language emotion

consciousness

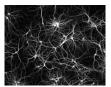


Mind=Brain: Neurons

Brains consist of neurons: cells connected to other cells that build up electrical charges and then fire.

Neurons are connected to other neurons by synapses and fire by chemicals called neurotransmitters.





Mind=Brain: Representation

Groups of neurons (populations, assemblies) can represent the world by their firing patterns.

Concepts (and other mental representations) are patterns of firing in neural groups.





Mind=Brain: Binding



Building up complex representations requires binding combination of simpler ones:

Bind taste and smell and color of coffee.

Bind subject and verb and object into sentence.

Convolution: activity of neural populations becomes "twisted together": convolve. Representations are braided together.

Chris Eliasmith has shown how neural populations can perform convolution.



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Super Argument for Mind=Brain



Mind=brain explains mental processes, including sensation, imagery, problem solving, learning, language, etc.

Mind=brain is a better explanation than alternative theories like dualism.

Simpler: only assumes matter/energy, not soul.

No problem with interaction.

Therefore, mental processes are brain processes.

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Discussion Question

Do you find it plausible that mental processes are brain processes? Why or why not?

Objections to Mind=Brain



Arguments for dualism based on conceivability:

Zombie, Mary, etc.

Mind=brain fails to explain after-death experiences.

Mind=brain fails to explain consciousness.

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Multiple Realizability

Mental states are not just brain states because:

- 1. Different kinds of brains have mental states, e.g. birds, squid.
- 2. Computers are on their way to having mental states, using silicon chips not brains.
- 3. There may be beings in the universe that have mental states using very different organs than brains.

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Discussion Question

What do you think is the strongest criticism of the mind-brain identity theory? Does it succeed?

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