PHIL 255 Week 11: Self and Identity Paul Thagard

Self

Personal identity

Please turn off and put away all electronics.



The Transcendental Self

The self is a supernatural entity (soul).

Plato, Aquinas, Kant.

50% of Canadians, 80% of Americans.

Problem: lack of evidence.



Plato



Kant

2

The Deflationary (No-) Self

David Hume: The self is just a bundle of perceptions.

Daniel Dennett: The self is a "center of narrative gravity".

Thomas Metzinger: The self is a myth.

Problem: The self is an important psychological concept.



Hume



Dennett

3

The Self in Social Psychology
SELF-PHENOMENA

SELF-REPRESENTING SELF-EFFECTING SELF-CHANGING

L.G. SELF-CONCEPTS, E.G. SELF-HELP IMI

E.G. SELF-E.G. SELF-HELP, IMPROVEMENT, SELF-REGULATION SELF-

DESTRUCTION

4

self-phenomena self-phenomena self-phenomena self-phenomena self-changing self-changing -construction -definition -defin

Multilevel Systems

A system (mechanism) consists of:

Environment

Parts

Interconnections

Changes

A multilevel system has mechanisms at several levels:

<E₁, P₁, I₁, C₁>

 $<E_2, P_2, I_2, C_2>$, etc.

6

The Multilevel Self

Social self: Parts are people.

Psychological self: Parts are mental representations.

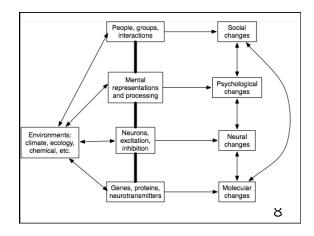
Neural self: Parts are neurons.

Molecular self: Parts are chemicals.

Note: these are not four selves, but all components

of one complex system.

7



Personal Identity

Persistence problem: What makes you the same

person you were yesterday?

Supernatural: same soul.

Psychological: same memories.

Somatic: same body.

No-self: nothing persists.

Multilevel: persistence of molecular, neural, psychological, and social mechanisms.

9

Discussion Question

Who are you? What makes you yourself?

10