


PHIL 255
Week 9: Consciousness
 Paul Thagard

Please turn off and put away all electronics.
 Please avoid the last 2 rows.
 Semantic theory competition



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Theories of Consciousness

Dualism: Consciousness is a property of people's souls. Descartes, Chalmers.

Neural: Consciousness results from brain mechanisms. Damasio, Dehaene.

Information integration: Consciousness is a mathematical property of complex systems. Tononi, Koch.

Quantum: Consciousness results from quantum computation in microtubules. Hameroff, Penrose.

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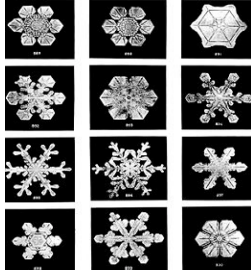
Three Mechanisms

Parts	Interactions	Emergent result
Neurons	Excitation, inhibition, synaptic connections	Representation by firing patterns
Neural populations	Recursive binding	Semantic pointers
Semantic pointers	Interactive competition	Conscious experience

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Emergence

Emergent properties are possessed by the whole, not by the parts, and are not simple aggregates of the properties of the parts because they result from interactions of parts.



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The New Synthesis



Thesis (1950s): Intelligence results from the processing of physical symbols. (Herbert Simon, traditional AI)

Antithesis (1980s): Intelligence results from sub-symbolic processes in neural networks, operating with distributed representations.

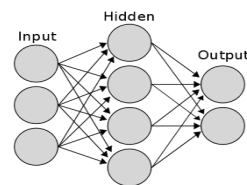
Synthesis: Neural networks are capable of symbolic processes, using semantic pointers.

Chris Eliasmith: *How to Build a Brain*, Oxford U. Press, 2013. Eliasmith et al. (2012), *Science*.

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Neural Representation

1. Local representation with individual neurons
2. Distributed representations
3. Pattern of spiking activity in neural population



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Neural Representation in Theoretical Neuroscience

1. Neural populations have millions of neurons.
2. Firing patterns matter as well as rate of firing.
3. Populations are organized into brain areas whose interconnections matter more than modularity.
4. Neural populations encode sensory inputs and inputs from other neural populations. Multimodal.

See Eliasmith & Anderson, *Neural Engineering*, 2003.

Eliasmith et al., *Science*, Nov. 30, 2012.

Eliasmith, *How to Build a Brain*, 2013.

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Neural Representation

(Chris Eliasmith, Terry Stewart)

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Binding in the Brain

Synchrony: neurons fire in temporal coordination

Syntax: e.g. Shastri, Hummel

Consciousness: e.g. Crick, Engel, Scherer

Convolution: activity of neural populations becomes
"twisted together": convolve.

Representations are braided together.



Eliasmith has shown how neural populations can
perform convolution.



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Convolution in Action

(Thagard & Stewart, AHA!, *Cognitive Science*, 2011)

Recursive Binding

Binding is recursive: binding of bindings of bindings
....

Binding using vectors can produce syntactic
complexity (Eliasmith and Thagard, *Cognitive
Science*, 2001).

Binding (via convolution) can produce *semantic
pointers* that function syntactically, semantically,
and pragmatically, with properties akin to both
symbols and distributed neural representations.

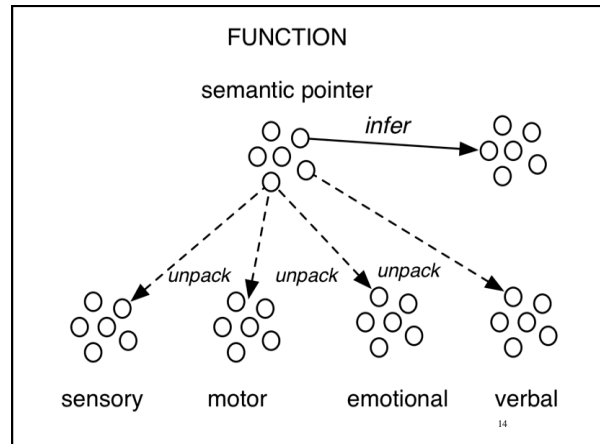
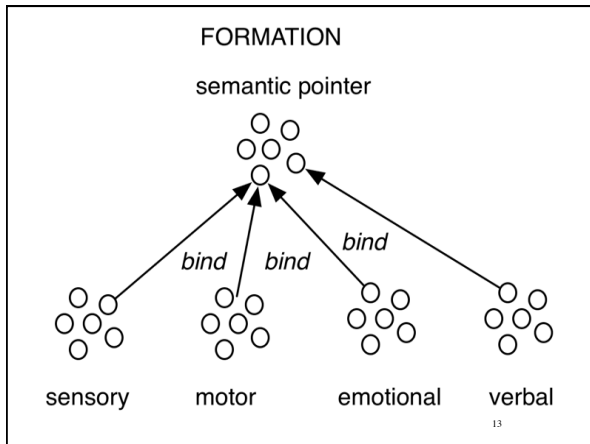
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Semantic Pointers (Eliasmith 2013)

Semantic pointers are patterns of neural
firing that:

1. provide *shallow meaning* through symbol-like
relations to the world and other
representations;
2. expand to provide *deeper meaning* with
relations to perceptual, motor, and
emotional information;
3. support complex syntactic operations;
4. help to control the flow of information
through a cognitive system to accomplish its
goals.

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Binding Processes

Self-consciousness of creativity requires:

- BIND (self, discovery, emotional reaction)

Discovery results from binding representations (Thagard & Stewart, *Cognitive Science*, 2011; Thagard, *The Cognitive Science of Science*, 2012).

Emotion results from binding cognitive appraisal and physiological perception (Thagard & Aubie, 2008; Thagard, *The Brain and the Meaning of Life*, 2010, Thagard & Schröder, in press).

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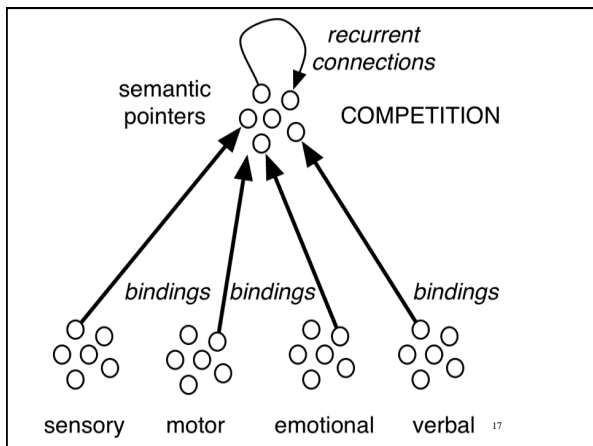
Interactive Competition

Rumelhart & McClelland: Many processes, e.g. language result from interactive activation and competition in neural networks.

Smith & Kosslyn (2007): interactive competition model of attention.

Hypothesis: consciousness of all sorts results from interactive competition among semantic pointers!

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Discussion Question

How plausible do you find the semantic pointer theory of consciousness?

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Consciousness Evidence


Simulations (NENGO) of:

1. Qualitative differences in experience, e.g. vision vs. smell
2. Onset and cessation, e.g. sleep
3. Shifts of consciousness, e.g. cocktail party
4. Kinds of consciousness, e.g. self
5. Unity and disunity, e.g. drugs

Thagard & Stewart, Two Theories of Consciousness, in progress.

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Mental Imagery



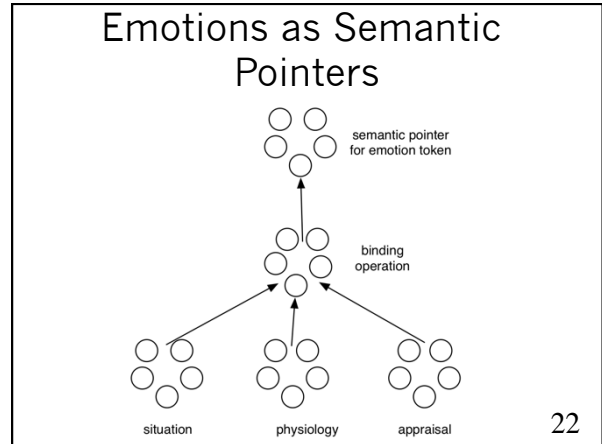
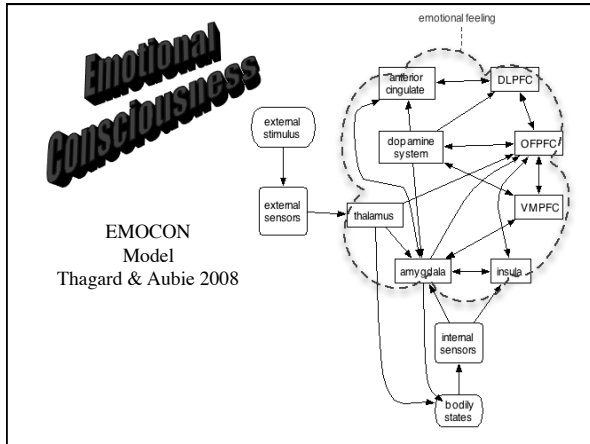
Applies to all senses: see, hear, touch, smell, taste, pain, heat, hunger, balance, kinesthetic, fullness ...

Brain mechanisms: memory retrieval (i.e. recreate pattern of neural firing) and transformation of semantic pointers


Transformations are sense-specific, e. g. for vision we can do zoom, flip, rotate, scan, etc.

Transformations can be multisensory, e.g. imagine someone singing

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Emotional Imagery



Examples:

- Imagine how you would feel if you won the lottery.
- Method acting: generate emotions for a character.
- Empathy: Generate an emotion and project it onto someone else.

Brain mechanisms: Memory retrieval (recreate pattern of neural firing) + transformations.

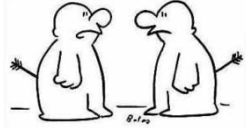
Emotion transformations: intensity, combination, projection, etc.

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Empathy

Empathy is the ability to identify with the emotional feelings of others. It often leads to sympathy, which is care and concern for others.

Empathy is emotional imagery: Retrieve an emotional experience as a semantic pointer, and transform it to project your emotional experience on to another.



"I know exactly how you feel."

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Discussion Question

How plausible are the semantic pointer theories of emotion and empathy?

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