

Historical Explanation and Conceptual Change

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Outline

1. Historical explanation
2. Semantic pointers
3. Concepts
4. Conceptual change
5. Emotions
6. Prejudice and discrimination



Historical Explanation: Patterns

1. Explanation is telling a story that answers a question. Narrative, e.g. humans evolve?
2. Explanation is deduction from scientific laws. Deductive-nomological.
3. Explanation is showing how something results from a causal mechanism.
4. Mechanistic-narrative: answer questions using mechanisms for mind and society.

The Brain Revolution



1. Neuroscience increasingly influences cognitive, social, developmental, and clinical psychology.
2. Cognitive neuroscience is radically revolutionary for folk psychology, e.g. no soul, and for phenomenological philosophy.
3. Neuroscience is moderately revolutionary for information processing psychology, and for analytic philosophy.

The New Synthesis



Thesis (1950s): Intelligence results from the processing of physical symbols. (Herbert Simon, traditional AI)

Antithesis (1980s): Intelligence results from sub-symbolic processes in neural networks, operating with distributed representations.

Synthesis: Neural networks are capable of symbolic processes, using semantic pointers.

Chris Eliasmith: *How to Build a Brain*, Oxford U. Press, 2013. Eliasmith et al. (2012), *Science*.

Semantic Pointers

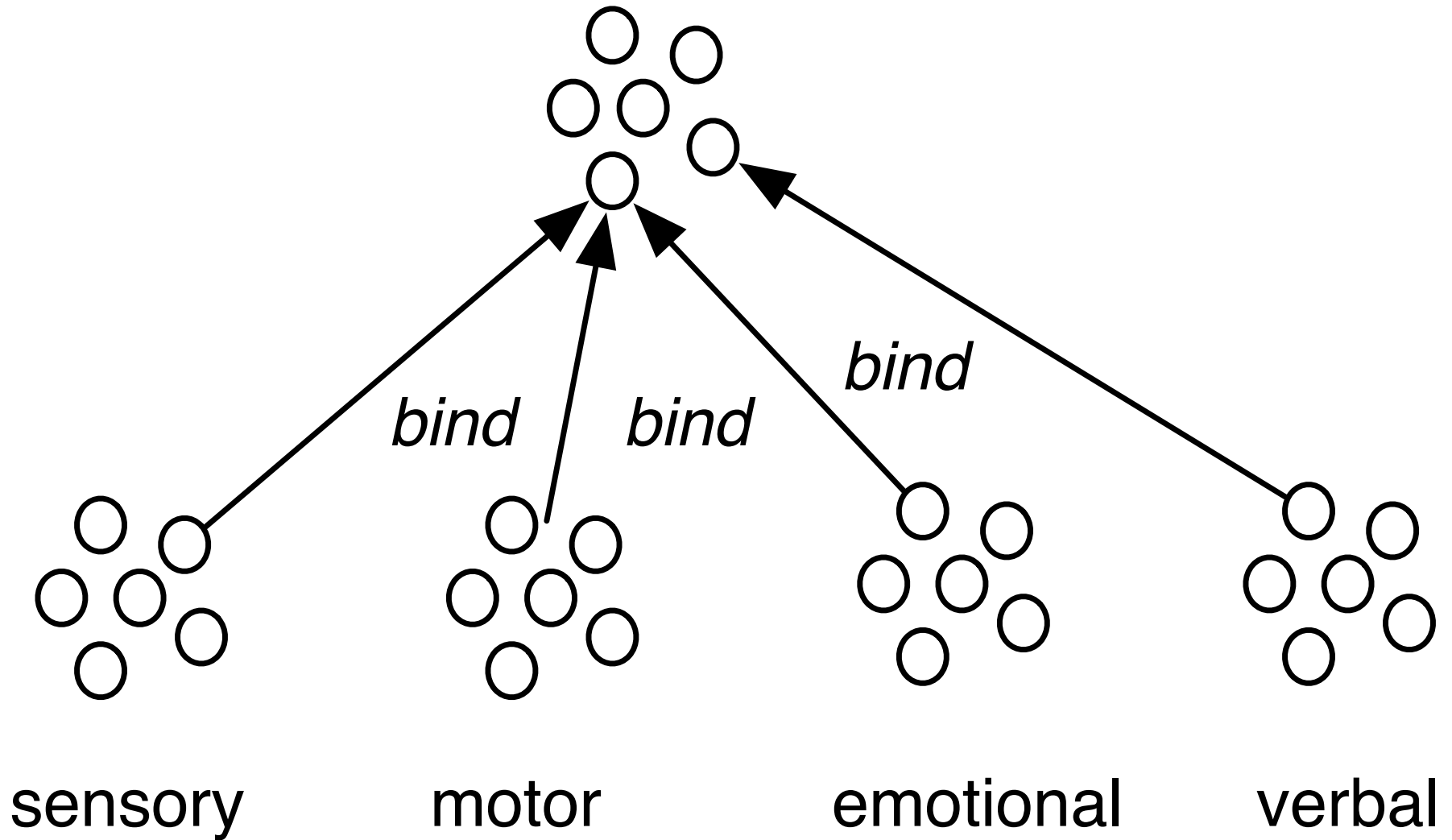
(Eliasmith 2013)

Semantic pointers are patterns of neural firing that:

1. provide *shallow meaning* through symbol-like relations to the world and other representations;
2. expand to provide *deeper meaning* with relations to perceptual, motor, and emotional information;
3. support complex syntactic operations;
4. help to control the flow of information through a cognitive system to accomplish its goals.

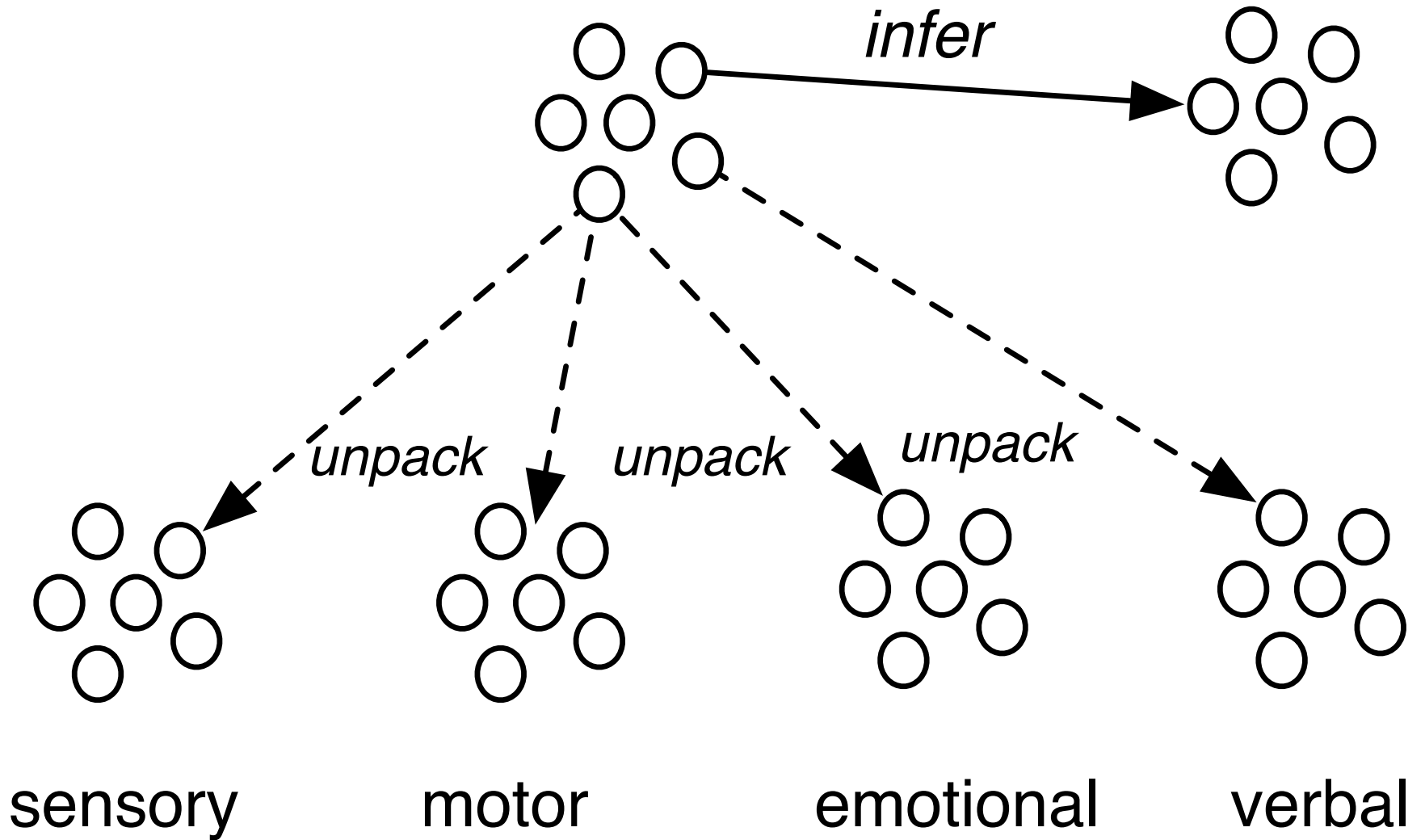
FORMATION

semantic pointer



FUNCTION

semantic pointer



What are Concepts?

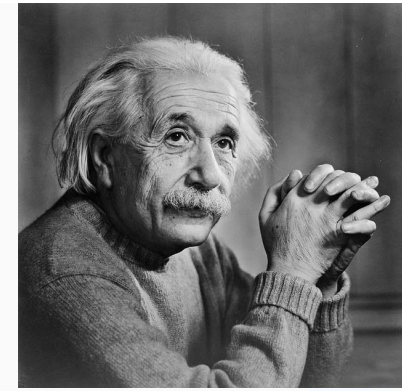
Folk psychology: concepts are things in the head, abstract entities.

Information processing psychology: concepts are computational structures.

Neuroscience: concepts are patterns of neural firing that encompass exemplars, typical features, and explanations.

Concepts are Semantic Pointers: Blouw, Solodkin, Thagard, and Eliasmith, 2016, *Cognitive Science*.

Kinds of Conceptual Change: A



The acceptance of explanatory identities requires substantial conceptual change.

- 1. Addition** of new concepts, e.g. atom.
- 2. Deletion** of concepts, e.g. caloric, aether.
- 3. Differentiation**, e.g. clouds, infections.
- 4. Coalescence**: electricity + magnetism + light, space-time, wave-particle

Thagard (1992) *Conceptual Revolutions*. Thagard (2012) *The Cognitive Science of Science*. Thagard (2014) “Explanatory Identities”.

Kinds of Conceptual Change: B



5. Reclassification (branch jumping): transfer of kinds, e.g. earth & air -> mixture, water -> compound, human -> animal, fire & heat & weight -> **process**.

6. Metaclassification (tree switching): whole method of classification changes, e.g.

- a. Darwin's classification by historical descent
- b. element classification by atomic number
- c. disease classification by cause, not symptom.

The Brain Revolution: A

1. **Addition** of new concepts, e.g. neuron, cell assembly, population code, firing pattern, parallel constraint satisfaction, semantic pointer, connectome, etc.
2. **Deletion** of concepts from:
 - a. Folk psychology: soul, immortality, free will
 - b. Analytic philosophy: propositional attitudes, supervenience, modularity
 - c. Information processing psychology: bits, buffer, serial search, executive

The Brain Revolution: B

3. Differentiation:

- a. Digital computing vs. neural computing
- b. Representation: local vs. distributed
- c. Change: simple vs. emergent vs. multilevel emergence
- d. Information: Shannon vs. meaningful
- e. Consciousness: simple, self, self-in-society

4. Coalescence: cognition-emotion

The Brain Revolution: C

5. **Reclassification** (change of kinds):
 - a. Mental representations are processes, not things, e.g. concepts, beliefs, rules, emotions.
 - b. Meaning is a multidimensional process.
 - c. The self is a system of multilevel mechanisms: Thagard (2014), *Philosophical Psychology*.
 - d. Habits are multimodal rules.

The Brain Revolution: D

6. Metaclassification (change of method of classification):

- a. Mental processes classified by interactions of brain areas, not folk psychology and localization.
- b. Mental illness classified by causes rather than symptoms (NIMH research domain criteria vs. DSM). Should lead to differentiations, coalescences.

Premature Elimination



Examples: self (Hume, Dennett, Metzinger), concepts (Machery), mental representation (Skinner, Chemero) Griffith (emotions)

Retain a theoretical concept when:

1. It contributes to the best explanation of many phenomena.
2. It has underlying mechanisms.

Theories of Emotion

1. Emotion is a property of non-material souls.
2. Emotion is cognitive appraisal (Nussbaum, Ortony, Scherer, etc.).
3. Emotion is physiological perception & embodiment (James, Damasio, Prinz, Niedenthal, etc.).
4. Emotion is social/linguistic construction (Harre, etc.).

5. Emotions are Semantic Pointers

Emotion = bind (concept or belief, cognitive appraisal, physiological perception)

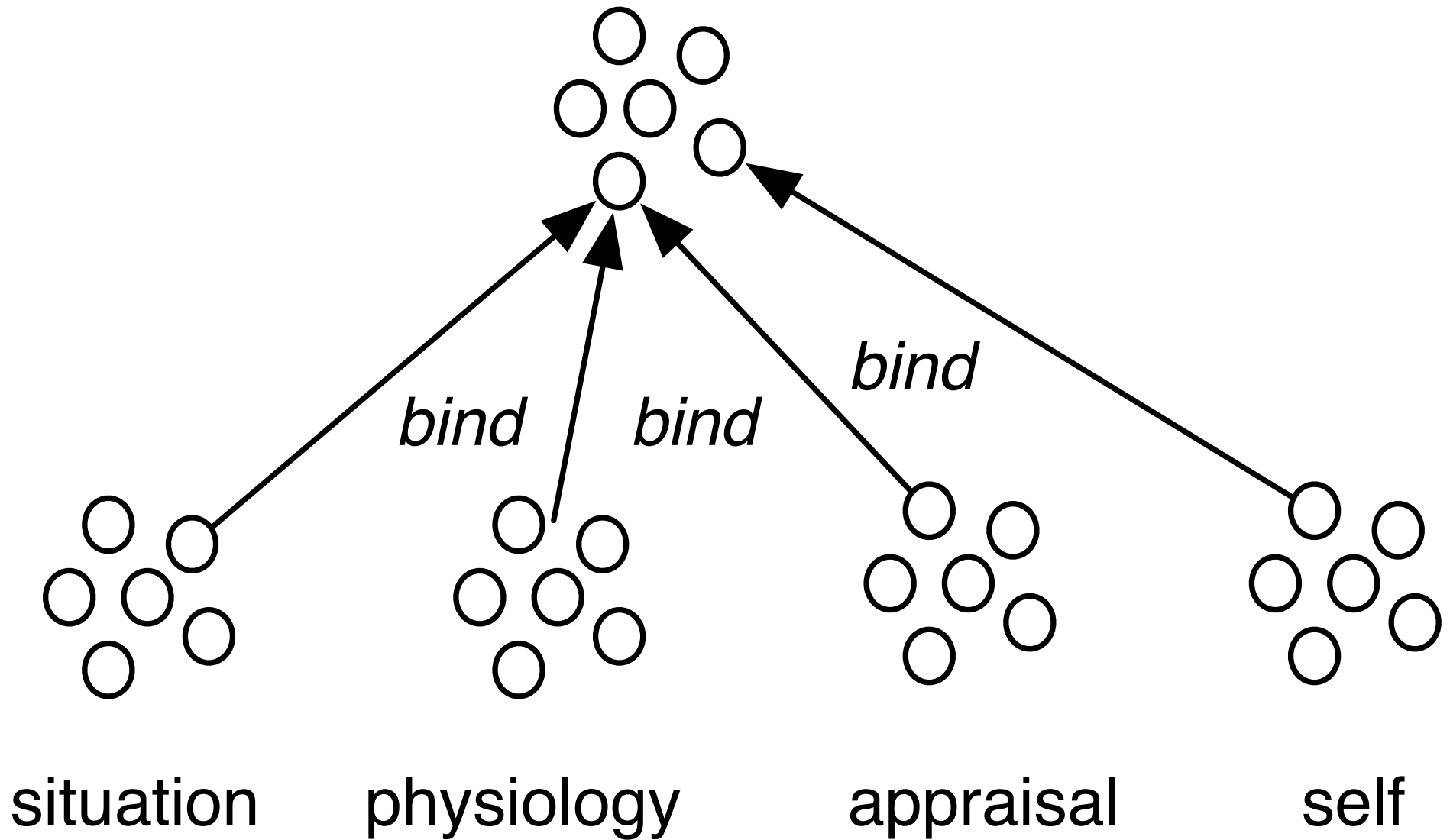
Example: being happy to be in Helsinki = bind (Helsinki, appraisal, physiology)

Concepts, beliefs, appraisal, and physiology are all patterns of neural firing.

Binding is by convolution as performed in the Semantic Pointer Architecture.

Thagard and Schröder, Emotions as Semantic Pointers, 2014.

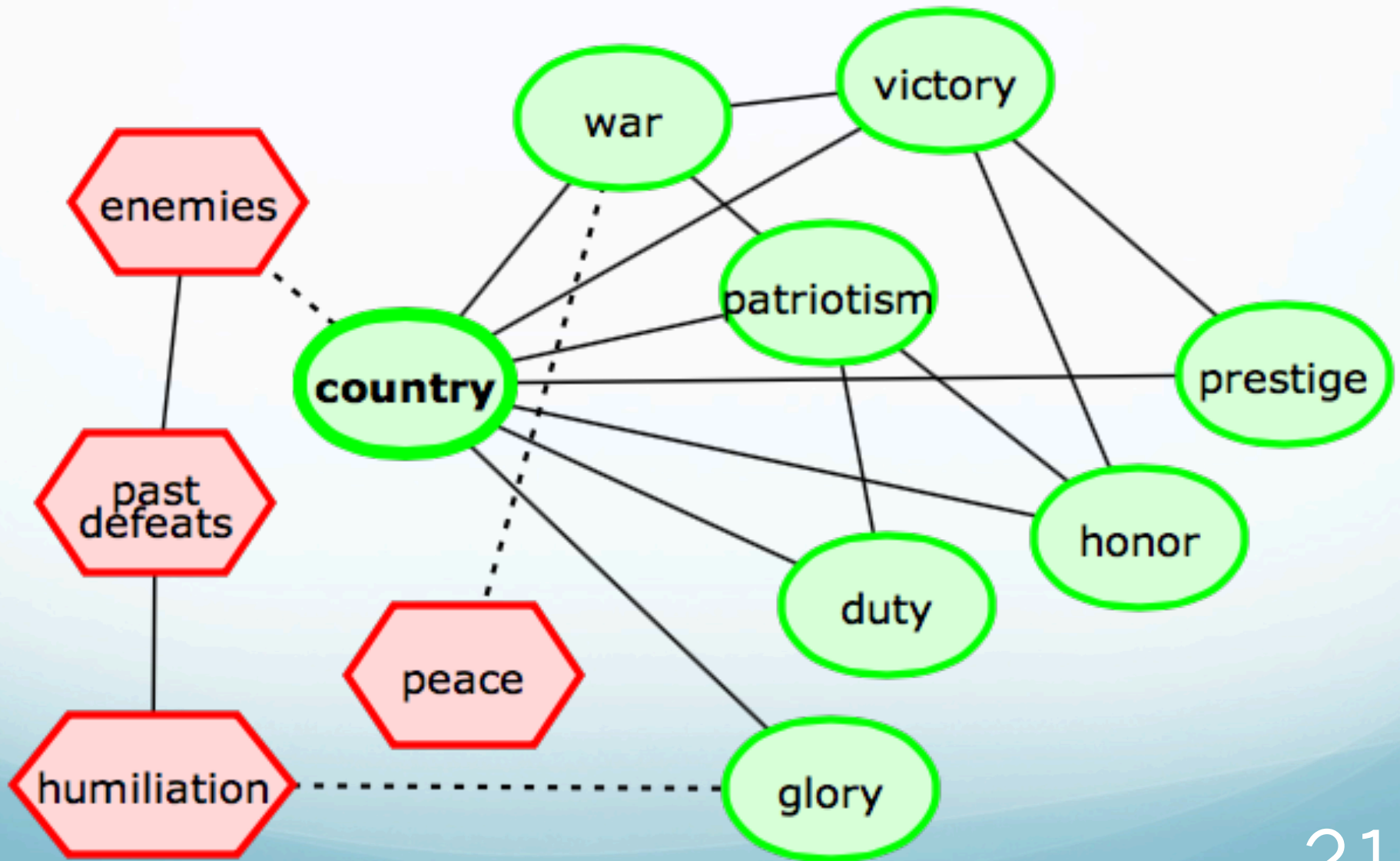
emotion semantic pointer



Emotions in Historical Explanation

1. Values: concepts and beliefs tied to emotions, e.g. Islamic State
2. Nationalism: pride, patriotism, xenophobia, honor
3. Decisions: fear, anger, greed, desire for prestige, suspicion, mistrust, tension, dread of humiliation
4. History of emotions, and of theories of emotions

Values in Historical Explanation



Prejudice and Conceptual Change: A

- 1. Addition** of new concepts: e.g. black, feminism, transgender, agender.
- 2. Deletion** of concepts: e.g. chick, faggot, Negro, nigger.
- 3. Differentiation:** sex/gender, 51 gender options (Facebook)
- 4. Coalescence:** male/female domestic roles

Prejudice and Conceptual Change: B

- 5. Reclassification:** women as persons (Canada 1929), Africans as humans
- 6. Metaclassification:** new ways to classify sex (beyond hermaphrodites), gender, and race
- 7. Revalencing** (changing the emotional value of a concept): woman vs lady, queer (LGBTQ), slut?

Conclusions

1. Historical explanation can become mechanistic by using new neural theories of concepts and emotions.
2. Conceptual change occurs in history of science and in history generally.
3. Emotion is important in conceptual change.

